**SECRETARY OF STATE** 

## State of South Dakota JAN 2 2 2003 Candidate's or Committee's Report of Receipts and Expenditures S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

|  | -14-14-2 book for specific instructions on                             |  |  |  |
|--|--|--|--|--|
| completing this report.  | ideline Book for specific instructions on                              |  |  |  |
|  | Lttee Sioux Falls New Car & Truck Dealers Election Action Comm.        |  |  |  |
| ·  | P O Box 89008 Sioux Falls, SD 57109-9008  Daytime                      |  |  |  |
|  | Myron L Rau Phone 336-2616   |  |  |  |
|  | hat office are you seeking N/A   |  |  |  |
| committee was involved with measure was supported or                   |  |  |  |  |
| N/A  |  |  |  |  |
|  | 4 & 5 of Guideline Book) Year End Report                               |  |  |  |
| For Reporting Period Endi  | ng (See pages 4 & 5 of Guideline Book) 12-31-02                        |  |  |  |
|  | 医多丝甲基苯基苯苯类异苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯苯                             |  |  |  |
| The following verification must be completed before submitting report. |  |  |  |  |
| VERIFICATION OF PERSON MA  | KING REPORT  |  |  |  |
| I Myron L Rau  | (print name legibly), certify  |  |  |  |
| that I have examined this  | report and to the best of my knowledge and                             |  |  |  |
| belief it is true, correc  | t and complete.  |  |  |  |
| 1/20/2   |  |  |  |  |
| Date: 1/20/03  | Candidate Signature or Signature of Committee Treasurer or Chairperson |  |  |  |
| Revised July 2001  | 271d   |  |  |  |
|  | Filed this 25 day of   |  |  |  |
|  | - January 03   |  |  |  |
|  | Chi Melson   |  |  |  |

| . •   |  |                       |                 |  |
|---|--|-----------------------|-----------------|--|
| Name of Candidate or Committee Sioux Falls New Car & Truck Dealers Election Action Comm   |  |                       |                 |  |
| For the reporting period ending Dec. 31, 02   |  |                       |                 |  |
| Summary Page  |  |                       |                 |  |
| This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed. |  |                       |                 |  |
| 1.  | Amount on hand, if any, at beginning                             | g of reporting period | \$ <u>14.87</u> |  |
| 2.  | Receipts   |                       |                 |  |
|   | Schedule A - Direct Contributions                                | \$                    |                 |  |
|   | Schedule B - Fund-Raising Events                                 | \$                    |                 |  |
|   | Schedule C - In Kind Contributions                               | \$                    |                 |  |
|   | Schedule D - Other Income  | \$                    |                 |  |
|   | Total of all receipts  | \$                    |                 |  |
| 3.  | Total Monetary Receipts (A+B+D)                                  |                       | \$ 0.00         |  |
| 4.  | Candidate's Personal Contribution t                              | o Own Campaign        | \$ 0.00         |  |
| 5.  | Monetary Loans to Candidate or Committee During Reporting Period |                       | \$              |  |
| 6.  | Monetary Loans Repaid During Report                              | ing Period            | \$_0.00_        |  |
| 7.  | Expenditures - Schedule E  |                       | \$ 0.00         |  |
| 8.  | Unpaid Obligations - Schedule F                                  | \$ 0.00               |                 |  |
| 9.  | Amount on hand at the close of this                              |                       | <b>s</b> 14.87  |  |